

# Music In The Parks 2010 Application

- Please complete both sides of this registration form
- If you are registering less than 30 days before the event, full payment must accompany this form. Also, you are subject to a \$200 late registration fee.

## Participant Information

School Name \_\_\_\_\_  
 Band Director \_\_\_\_\_  
 Choir Director \_\_\_\_\_  
 Orchestra Director \_\_\_\_\_  
 Principal \_\_\_\_\_  
 School Street \_\_\_\_\_  
 School City, State, Zip \_\_\_\_\_  
 School Phone \_\_\_\_\_ Ext. \_\_\_\_\_  
 School Fax \_\_\_\_\_  
 Home Phone \_\_\_\_\_  
 Cell Phone \_\_\_\_\_  
 E-Mail \_\_\_\_\_  
 Best time to call \_\_\_\_\_

## Adjudication Information

The adjudication will be located in schools, hotels, colleges and churches within an acceptable distance to the park. Performances **DO NOT** take place in the park.

Park Name \_\_\_\_\_  
 Park City \_\_\_\_\_  
 Adjudication Date \_\_\_\_\_

Please check one

- Morning Adjudication 8 AM – 2 PM (*One day festival*)
- Afternoon/evening Adjudication – 4 PM – 10 PM (*Two day festival*)

Send Invoice To: (Select one)\*

*\*If you wish to have separate accounts, or have your tickets split at the festival site, you must submit individual applications for each director.*

- Band Director  Choir Director  Orchestra Director  Tour Operator

Agency Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 Agency Phone \_\_\_\_\_  
 Agency Fax \_\_\_\_\_  
 Agent Name \_\_\_\_\_  
 Agent E-Mail \_\_\_\_\_

## Package Plan

Select One

- Festival and One Day Park Admission
- Festival, One Day Park Admission and Meal in the park

*\*Would you like an EPN Travel Services representative to contact you to arrange overnight accommodations?*

- Yes

Hotel  
 Check-In Date \_\_\_\_\_  
 Hotel  
 Check-Out Date \_\_\_\_\_

## Anticipated Attendance

Student \_\_\_\_\_

Adult \_\_\_\_\_



<i>Performing Groups</i> <i>(limit of 3 instrumental and 3 choral groups per school)</i>	<i>Number of Participants</i>	<i>Division (see right)</i>	<i>Rating or Competition</i>	<i>Grade Level</i>
<i>Example: Hills HS Concert Band</i>	74	CBI	C	HS

**Classification Key**

**INSTRUMENTAL DIVISIONS**  
**CBI** Concert Band  
**CBII** Second Concert Band  
*(for schools entering 2 or more competitive Concert Bands)*  
**JE** Jazz Ensemble  
**PD** Parade Band \*  
**OR** Full Orchestra  
**SO I** String Orchestra  
**SOII** Second String Orchestra  
*(for schools entering 2 or more competitive String Orchestras)*

\*Parade available at Two-day programs and One-Day Saturday programs only.

**CHORAL DIVISIONS**  
**JS** Jazz Swing Choir  
**MCI** Mixed Choir  
**MCII** Second Mixed Choir  
*(for schools entering 2 or more competitive Mixed Choirs)*  
**MD** Madrigal Choir  
**ME** Men’s Choir  
**TC** Treble Choir *(mixed ensemble with unchanged voices) Elementary, Middle School and Junior High School only)*  
**WC** Women’s Choir

**RATING/COMPETITION**  
**R** Group receives a trophy with the rating of superior, excellent, good or fair  
  
**C** Group receives a trophy with the rating of superior, excellent, good or fair and is ranked within their division.

**GRADE LEVEL**  
**HS** High School (Grades 9-12)  
**JH** Junior High (Grades 7-9)  
**MS** Middle School (Grades 6-8)  
**EL** Elementary School (Grades K-6)

**School Enrollment**

- Class A – Total building enrollment less than 750 students
- Class AA – Total building enrollment 750 student or more
- Class AAA – Non-affiliated ensembles and ensembles from non-accredited schools

**High School Parade Classification** *(if applicable)*  
Two Day and One Day Saturday Programs Only

- Class I - 49 or less musicians       Class II - 50 or more musicians

**Director’s Signature** \_\_\_\_\_

**Principal’s Signature** \_\_\_\_\_

E-mail:      [Info@musicintheparks.com](mailto:Info@musicintheparks.com)

Web:          <http://www.musicintheparks.com>

**Phone:      800-323-0974**

**Fax:         610-327-4786**

**Office Hours:**  
8:00 AM – 8:00 PM EST (September – May)  
8:00 AM – 4:00 PM EST (June – August)