

- Please complete both sides of this registration form
- If you are registering less than 30 days before the event, full payment must accompany this form. Also, you are subject to a \$200 late registration fee.

### Participant Information

School Name \_\_\_\_\_  
Band Director \_\_\_\_\_  
Choir Director \_\_\_\_\_  
Orchestra Director \_\_\_\_\_  
Principal \_\_\_\_\_  
School Street \_\_\_\_\_  
School City, State, Zip \_\_\_\_\_  
School Phone \_\_\_\_\_ Ext. \_\_\_\_\_  
School Fax \_\_\_\_\_  
Home Phone \_\_\_\_\_  
Cell Phone \_\_\_\_\_  
E-Mail \_\_\_\_\_  
Best time to call \_\_\_\_\_

### Adjudication Information

The adjudication will be located in schools, hotels, colleges and churches within an acceptable distance to the park. Performances **DO NOT** take place in the park.

Park Name \_\_\_\_\_  
Park City \_\_\_\_\_  
Adjudication Date \_\_\_\_\_

Please check one

- Morning Adjudication 8 AM – 2 PM (*One day festival*)
- Afternoon/evening Adjudication – 4 PM – 10 PM (*Two day festival*)

Send Invoice To: (Select one)\*

*\*If you wish to have separate accounts, or have your tickets split at the festival site, you must submit individual applications for each director.*

- Band Director  Choir Director  Orchestra Director  Tour Operator

Agency Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Agency Phone \_\_\_\_\_  
Agency Fax \_\_\_\_\_  
Agent Name \_\_\_\_\_  
Agent E-Mail \_\_\_\_\_

### Package Plan

Select One

- Festival and One Day Park Admission
- Festival, One Day Park Admission and Meal in the park

*\*Would you like an EPN Travel Services representative to contact you to arrange overnight accommodations?*

- Yes

Hotel  
Check-In Date \_\_\_\_\_  
Hotel  
Check-Out Date \_\_\_\_\_

### Anticipated Attendance

Student \_\_\_\_\_

Adult \_\_\_\_\_

<i>Performing Groups</i> <i>(limit of 3 instrumental and 3 choral groups per school)</i>	<i>Number of Participants</i>	<i>Division (see right)</i>	<i>Rating or Competition</i>	<i>Grade Level</i>
<i>Example: Hills HS Concert Band</i>	74	CBI	C	HS

**School Enrollment**

- Class A – Total building enrollment less than 750 students
- Class AA – Total building enrollment 750 student or more
- Class AAA – Non-affiliated ensembles and ensembles from non-accredited schools

**High School Parade Classification** *(if applicable)*  
Two Day and One Day Saturday Programs Only

- Class I - 49 or less musicians       Class II - 50 or more musicians

Director’s Signature \_\_\_\_\_

Principal’s Signature \_\_\_\_\_

**Phone: 800-323-0974**  
**Fax: 610-327-4786**

**Office Hours:**  
8:00 AM – 8:00 PM EST (September – May)  
8:00 AM – 4:00 PM EST (June – August)

E-mail: [Info@edprog.com](mailto:Info@edprog.com)

Web: <http://www.musicintheparks.com>

**Classification Key**

**INSTRUMENTAL DIVISIONS**

- CBI** Concert Band
- CBII** Second Concert Band  
*(for schools entering 2 or more competitive Concert Bands)*
- JE** Jazz Ensemble
- PD** Parade Band \*
- OR** Full Orchestra
- SO** String Orchestra

\*Parade available at Two-day programs and One-Day *Saturday* programs only.

**CHORAL DIVISIONS**

- JS** Jazz Swing Choir
- MCI** Mixed Choir
- MCII** Second Mixed Choir  
*(for schools entering 2 or more competitive Mixed Choirs)*
- MD** Madrigal Choir
- ME** Men’s Choir
- SC** Show Choir
- TC** Treble Choir *(mixed ensemble with unchanged voices) Elementary, Middle School and Junior High School only)*
- WC** Women’s Choir

**RATING/COMPETITION**

- R** Group receives a trophy with the rating of superior, excellent, good or fair
- C** Group receives a trophy with the rating of superior, excellent, good or fair and is ranked within their division.

**GRADE LEVEL**

- HS** High School (Grades 9-12)
- JH** Junior High (Grades 7-9)
- MS** Middle School (Grades 6-8)
- EL** Elementary School (Grades K-6)